

AR-50-71; Rev. 76 *

APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE DEPARTMENT OF ARCHIVES AND HISTORY RECORDS MANAGEMENT DIVISION

INSTRUCTIONS: See Publication No. 76-RM-1 for instructions on completing this form! Forward signed original to Department of Archives and History, Records Management Division, 330 Capitol Avenue, Atlanta, Georgia, 30334, Attention: Scheduling Section. FOR RECORDS MANAGEMENT USE FOR AGENCY USE 1. Agency Address Application Number **Application Date** Department of Education 81-129-A Office of Vocational Education Date Completed **Application Number** Atlanta, Georgia 30334 SEP 2 5 1981 | OCT 2 6 1981 Telephone Number **Working Title** 2. Person to Contact Administrative Secretary 656-6711 Gail Wingo 3. Action Requested a.

Establish Retention Schedule; record will continue to accumulate. b. Dispose of present accumulation; no further accumulation anticipated. c. X Amend Application No. 81-129 Check One: X Change; Supercede; Void 5. Records Series Title (followed by title used in office; if different) 4. Dates of Series Earliest Latest Change What is the function of the Division and the Office in which this record series is created? 6. Division and Office Function No Change This file contains the following documents (include form numbers and titles, if any): 7. Record Series Description Attach samples of the file. Documents relating to: Included are: No Change File is arranged: How often are records referred to which are: 8. Monthly Reference Rate __; Seven to twelve months old _____; Thirteen to twenty-four months old _____; One to six months old ____ twenty-five months and older ___ 9. Annual Rate of Accumulation of Records ; Shelves _____; Other (specify) _____ _____; Legal-size drawers ___ Letter-size drawers __

(Over)

| <u> </u> | | | | | | 14 | | |
|----------|--|--|-------------------------------|------------------------------------|--------------------|----------|--|--|
| YES NO | | | X" in the proper co | lumn) | | - | | |
| | a. Is this the of If not, where | • • | ne series? | | | | | |
| | b. Does the series contain confidential information requiring security handling? If yes, cite law or regulation. | | | | | | | |
| | c. Is this a vital | record? | | | | | | |
| | d. Does this series have historical or long term research value? e. When one or two documents in the file make it necessary to keep the entire file for a long period, could these documents be scheduled separately? | | | | | | | |
| | | | | | | | | |
| | f. Is the inform | ation contained | in this series ever p | ublished? If yes, attach copy. | | | | |
| | g. Is the inform | | in this series ever a | nalyzed and/or recorded in a sumn | narized report? | | | |
| Ì | h. Is there a du If yes, where | | series in your offic | e, or in another office or agency? | | <u> </u> | | |
| | | | - | microfilmed? | ·· | <u></u> | | |
| | | | in a computer print | | | <u> </u> | | |
| 11. Rete | ention Requirements | Ŧ | he following require | es the series to be kept: | | | | |
| | State Law | | years. | • | | years. | | |
| | Statute of limitation | | years. | e. Administrative need | | | | |
| c. F | ederal law | <u></u> | years. | f. Federal retention instr | uctions | years. | | |
| Atta | ach copy or excert of | laws or regulati | ions. Explain admir | nistrative need. | | | | |
| | -t | | | | | | | |
| | | | | | | | | |
| | | | | • | | | | |
| | Hold in the current fi Transfer to local hold Transfer to State Rec Destroy. | les area ing area; hold _ ords Center; hol | month(s) year(s); Idyea | then | | then, | | |
| | Transfer to State Arc Other <i>(Specify)</i> | nives for permar | nent retention. | | | | | |
| | Other Jopechy) | | í | • | | | | |
| | | | • | | | | | |
| | | | | | | | | |
| • | | | | | | | | |
| | | | | | * | · · · | | |
| | | | , | tr. | | | | |
| i | | | - | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| The | se instructions apply | to all prior and | future accumulatio | ns of the series. | | | | |
| | 14 18m · /=- | | | 6 | P | 1 | | |
| Agency | Head/Designee (Sign | iature) | Date | Records Management Officer (S | ignature) | Date | | |
| 1 | Neignen Cu | lp | 19/24/81 | Walker L. Baun | ngardner | 9/24/81 | | |
| | | / | | State Records Committee | v s (Signature) | Date | | |
| | nendations in para- 2 are approved. | State Au | ditor/Designee | make | | 9,29.81 | | |
| | proved, attach letter | A | of State/Designee | Carree 5 | Last | 9-28-81 | | |
| | | | General/Designee | formet 8 | and a man | 9-28-81 | | |
| AR-50-7 | 1; Rev. 76 | | | everse * | | | | |



AR-50-71; Rev. 76

APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE DEPARTMENT OF ARCHIVES AND HISTORY RECORDS MANAGEMENT DIVISION

| | Publication No. 76—RM—1 for instructions on completing es and History, Records Management Division, 330 Capit Section. | | |
|--|--|---|---------------------------------|
| FOR AGENCY USE | 1. Agency Address | FOR RECORDS | MANAGEMENT USE |
| Application Date | Department of Education | Application Number | |
| | Office of Vocational Education | 81-12 | 9 |
| Application Number | Atlanta, Georgia 30334 | Date Received | Date Completed |
| Application Number | and the second s | FEB 2 4 1981 | FEB 2 7 1981 |
| 2. Person to Contact | Working Title | | Telephone Number |
| Faye G. Craig | Administrative | Secretary | <u>656-6711</u> |
| 3. Action Requested | | | |
| F | Schedule; record will continue to accumulate. | | |
| · · · · · · · · · · · · · · · · · · · | ccumulation; no further accumulation anticipated. | | |
| c. Amend Application 4. Dates of Series | No Check One: ☐ Change; ☐ Supero | | |
| Earliest Latest | 5. Records Series Title (runowed by title used in office, if | amerent) | |
| 1978 To Date | Associate Superintendent of Vocational | Education's Adm | ninistrative File |
| 6. Division and Office Function | n What is the function of the Division and the Office | in which this record se | ries is created? |
| and maintenance of t school system and 24 | the state vocational education program; for the state plan for vocational education; a area vocational technical institutions in programs that meet the needs of local co | and for assistin In providing eff | ng the 187 ective |
| 7. Record Series Description | This file contains the following documents (include form Attach samples of the file. | numbers and titles, if a | any): |
| sc | pervising Division Directors and document shool officials, and others concerning Voc plicies. | _ | |
| officia annound Divisio respons | condence and memoranda to and from school als concerning new appointments, resignating ments concerning meetings and related recon Directors and other employees clarifying sibilities or giving instructions; communicated conferences, speeches, etc., and other | lons, etc.; invinces; memorang policy, outlingiations relations | tations and and and to ning job |
| communi | ogically by fiscal year; thereunder chronication. How often are records referred to which are: | nologically by d | late of |
| 8. Monthly Reference Rate | How often are records referred to which are: | | 20 |
| One to six months old | 30 ; Seven to twelve months old; Thirtee | n to twenty-four mont | hs old; |
| twenty-five months and old | der 10 ? | · · · · · · · · · · · · · · · · · · · | |
| Letter-size drawers | 2; Legal-size drawers; Shelves | _; Other (specify) | |
| | | | |

(Over)

| YES NO 10. Questio | | olumn) | | | | | |
|--|--|--|----------|--|--|--|--|
| | a. Is this the official copy of the series? If not, where is it? | | | | | | |
| b. Does th | b. Does the series contain confidential information requiring security handling? If yes, cite law or regulation. | | | | | | |
| | vital record? | | | | | | |
| | | earch value? Archives has evaluated files | | | | | |
| | | necessary to keep the entire file for a long period, could | these | | | | |
| X f. Is the in | f. Is the information contained in this series ever published? If yes, attach copy. | | | | | | |
| g. Is the in | g. Is the information contained in this series ever analyzed and/or recorded in a summarized report? If yes, attach copy. | | | | | | |
| h. Is there | a duplication of this series in your office where? | ce, or in another office or agency? | | | | | |
| | eries <i>(or a major portion of it)</i> regularly | | | | | | |
| 11. Retention Requiren | e record series result in a computer prin | | · · · · | | | | |
| ii. Retention Requiren | nents I he following requir | res the series to be kept: | | | | | |
| a. State Law | years. | d. Audit period | years. | | | | |
| b. Statute of limita | tionyears. | | years. | | | | |
| c. Federal law | years. | f. Federal retention instructions | years. | | | | |
| Attach copy or exc | ert of laws or regulations. Explain admi | inistrative need. | | | | | |
| | · | | • | | | | |
| : | the state of the s | The second of the property of the second | • • • | | | | |
| | | in the first the second of the second | 9 | | | | |
| | | nends that the file series be cut off at the end of each: | | | | | |
| ☐ Transfer to local☐ Transfer to State☐ Destroy. | ent files area month(s)2 holding area; hold year(s) Records Center; hold yea Archives for permanent retention. | ; then | · | | | | |
| ☐ Other (Specify) | | | | | | | |
| | Α | | ± | | | | |
| | | | | | | | |
| No. 1 | | Manager Control of the Control of th | • | | | | |
| † | and the second s | en en la companyación de la comp | . , | | | | |
| These instructions a | pply to all prior and future accumulation | ons of the series. | | | | | |
| Agency Head/Designee | (Signeture) Date | Records Management Officer (Signature) | Date | | | | |
| 11/1/2 | 1 1/2 | 1 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
| N.4.2a | Muy 7/3/81 | Walker L. Baumgardner | 12-23-81 | | | | |
| Recommendation in pa | ra. | State Records Committee (Signature) | Date | | | | |
| graph 12 are approved. (If disapproved, attach le | State Auditor/Designee | home | 2-26-81 | | | | |
| of explanation.) | Secretary State/Designee | Carrace Hart | 2-26-81 | | | | |
| | Attorney General/Designee | Mikey | 2-27.81 | | | | |

(Reverse Side)

le D

AR-50-71; Rev. 76